

Inland Northwest Partners Presents

Rural Challenges & Solutions

THANK YOU TO OUR HEADLINE SPONSOR



Agenda

8:30 – 9:00 a.m.	<b>Registration and light breakfast</b>
9:00 – 9:30 a.m.	<b>Opening Remarks &amp; Introductions</b> Paul Kimmell, INP Board Chairman
9:30 – 10:30 a.m.	<b>10 Years of Rural Challenges</b> Deb Brown, Building Possibilities
10:30 – 10:45 a.m.	<b>Break</b>
10:45 – 12:30 p.m.	<b>Ten Years of Rural Challenges</b>
12:30 – 1:00 p.m.	<i>Lunch &amp; Networking</i>
1:00 – 3:30 p.m.	<b>Solving Your Own Rural Challenges</b> Group Discussion facilitated by Deb Brown
3:30 p.m.	<b>Community Reports &amp; Concluding Remarks</b> Paul Kimmell, INP Board Chairman

Inland Northwest Partners  
2025 Summer Meeting

July 16, 2025

Malden Community Center  
Malden, WA 99149

**INP FOUNDING INVESTOR**  
Avista Corporation

**MAJOR INVESTORS**  
Alaska Airlines  
City of Post Falls  
Cowles Company  
Idaho Central Credit Union  
Idaho Dept. of Commerce  
Spokane International Airport  
WA Dept. of Commerce

**CONTRIBUTING INVESTORS**  
Bank of America  
Community & Economic  
Development-WSU Extension  
Garco Construction  
Mountain West Bank  
TD&H Engineering  
The Spokesman Review  
Washington Trust Bank

**Cost:** \$50 for INP members; \$70 for non-members (cancellations with refunds will be accepted through July 10<sup>th</sup>)

**To Register:** Just fill out the form below and mail it, along with your pre-payment to INP, PO Box 95, Fairfield, WA 99012 or register online at [www.inwp.org](http://www.inwp.org).

**For more information:** Call (509) 495-4064 or visit our website [www.inwp.org](http://www.inwp.org).



PROMOTING COMMUNITY ECONOMIC DEVELOPMENT

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Name \_\_\_\_\_ Email Address \_\_\_\_\_

Organization \_\_\_\_\_ Phone Number \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Number of People Attending \_\_\_\_\_ Amount Enclosed \_\_\_\_\_

Names/Email Addresses of People Attending \_\_\_\_\_

We will do our best to accommodate special dietary requests \_\_\_\_\_