



# Inland Northwest Partners Virtual Fall Meeting **2020 Regional Economic Outlook:** **Economic Implications of the Unimaginable**

## A G E N D A

- |                     |  |
|---------------------|--|
| 9:00a.m.-9:10a.m.   | <b>Opening Remarks</b><br>Paul Kimmell, Chairman<br>INP Board of Directors   |
| 9:10a.m.-10:00a.m.  | <b>Inland Northwest Labor Market Churn</b><br>Sam Wolkenhauer, Regional Economist<br>Idaho Department of Labor<br>Post Falls, ID<br><br>Ajsa Suljik, Regional Economist<br>Washington State Employment Security<br>Kennewick, WA |
| 10:00a.m.-11:00a.m. | <b>2020 Regional Economic Update &amp; Outlook:<br/>         COVID, Zooming &amp; Resilience</b><br>John Mitchell, Principal<br>M & H Economic Consultants<br>Coeur d'Alene, ID  |
| 11:00a.m.           | <b>Concluding Remarks</b>  |

*Log on information & links will be emailed  
to registrants prior to September 23!*



Inland Northwest Partners  
2020 Virtual Fall Meeting

**Wednesday**  
**September 23, 2020**  
**9:00am-11:00am**

**FOUNDING INVESTOR**  
 Avista Corporation

**MAJOR INVESTORS**

Alaska Airlines  
 City of Post Falls  
 Cowles Company  
 Gritman Medical Center  
 Idaho Department of  
 Commerce  
 Spokane International Airport  
 Washington State  
 Department of Commerce

**CONTRIBUTING  
 INVESTORS**

Bank of America  
 Community & Economic  
 Development-WSU Extension  
 Garco Construction  
 Nez Perce Tribal Enterprises  
 TD&H Engineering  
 The Spokesman Review  
 Washington Trust Bank

**Cost:** \$20 for INP members; \$30 for non-members (cancellations with refunds will be accepted through September 18).

**To Register:** Just fill out the form below and mail it, along with your pre-payment to INP, PO Box 164, Liberty Lake, WA 99019 or register online at [www.inwp.org](http://www.inwp.org).

**For more information:** Call (509) 495-4064 or visit our web site [www.inwp.org](http://www.inwp.org).

**NOTE:** Those who registered for the INP Spring Meeting- postponed due to COVID-19 have automatically been registered for this event -as well as our Oct. 28 webinar focusing on broadband.

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Name \_\_\_\_\_ Email Address \_\_\_\_\_  
 Organization \_\_\_\_\_ Phone Number \_\_\_\_\_  
 Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Number of People Attending \_\_\_\_\_ Amount Enclosed \_\_\_\_\_  
 Names/Email Addresses of People Attending \_\_\_\_\_



# Inland Northwest Partners

## Virtual Winter Meeting:

### The Importance of Digital Inclusion

#### A G E N D A

- 9:00a.m.-9:05a.m. **Opening Remarks**  
Paul Kimmell, Chairman  
INP Board of Directors
- 9:05a.m.-9:15a.m. **Setting the Stage**  
Monica Babine, Senior Associate  
WSU Program for Digital Initiatives
- 9:15a.m.-10:05a.m. **State Programs & Resources**  
Russ Elliott, Director  
Washington State Broadband Office  
Olympia, WA  
Eric Forsch, Broadband Development Manager  
Idaho Commerce  
Boise, ID
- 10:05a.m.-10:25a.m. **A Provider's Perspective**  
Mike Kennedy, President  
Intermax Networks  
Coeur d'Alene, ID
- 10:25a.m.-10:45a.m. **Broadband Action Items: How to Engage Your Community Utilizing the BAT Model**  
Debra Hansen, Director  
WSU Stevens County Extension  
Colville, WA
- 10:45a.m.-11:00a.m. **Wrap-Up**  
Monica Babine, Senior Associate
- 11:00a.m. **Concluding Remarks**

Inland Northwest Partners  
2020 Virtual Winter Meeting

Wednesday  
October 28, 2020  
9:00am-11:00am

**FOUNDING INVESTOR**  
Avista Corporation

**MAJOR INVESTORS**  
Alaska Airlines  
City of Post Falls  
Cowles Company  
Gritman Medical Center  
Idaho Department of  
Commerce  
Spokane International Airport  
Washington State  
Department of Commerce

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TD&H Engineering  
The Spokesman Review  
Washington Trust Bank

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**NOTE:** Those who registered for the INP Spring Meeting- postponed due to COVID-19 have automatically been registered for our Sept. 23 and Oct. 28 webinars.



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Organization \_\_\_\_\_ Phone Number \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Number of People Attending \_\_\_\_\_ Amount Enclosed \_\_\_\_\_

Names/Email Addresses of People Attending \_\_\_\_\_