



Inland Northwest Partners Virtual Winter Meeting: **The Importance of Digital Inclusion**

A G E N D A

- 9:00a.m.-9:05a.m. **Opening Remarks**
Paul Kimmell, Chairman
INP Board of Directors
- 9:05a.m.-9:15a.m. **Setting the Stage**
Monica Babine, Senior Associate
WSU Program for Digital Initiatives
- 9:15a.m.-10:05a.m. **State Programs & Resources**
Russ Elliott, Director
Washington State Broadband Office
Olympia, WA

Eric Forsch, Broadband Development Manager
Idaho Commerce
Boise, ID
- 10:05a.m.-10:25a.m. **A Provider's Perspective**
Mike Kennedy, President
Intermax Networks
Coeur d'Alene, ID
- 10:25a.m.-10:45a.m. **Broadband Action Items: How to Engage
Your Community Utilizing the BAT Model**
Debra Hansen, Director
WSU Stevens County Extension
Colville, WA
- 10:45a.m.-11:00a.m. **Wrap-Up**
Monica Babine, Senior Associate
- 11:00a.m. **Concluding Remarks**

Log on information & links will be emailed to participants prior to Oct. 28!

Inland Northwest Partners
2020 Virtual Winter Meeting

Wednesday
October 28, 2020
9:00am-11:00am

FOUNDING INVESTOR
Avista Corporation

MAJOR INVESTORS

- Alaska Airlines
- City of Post Falls
- Cowles Company
- Gritman Medical Center
- Idaho Department of
Commerce
- Spokane International Airport
- Washington State
Department of Commerce

**CONTRIBUTING
INVESTORS**

- Bank of America
- Community & Economic
Development-WSU Extension
- Garco Construction
- Nez Perce Tribal Enterprises
- TD&H Engineering
- The Spokesman Review
- Washington Trust Bank

Cost: \$20 for INP members; \$30 for non-members (cancellations with refunds will be accepted through October 23).

To Register: Just fill out the form below and mail it, along with your pre-payment to INP, PO Box 164, Liberty Lake, WA 99019 or register online at www.inwp.org.

For more information: Call (509) 495-4064 or visit our web site www.inwp.org.

NOTE: Those who registered for the INP Spring Meeting- postponed due to COVID-19 have automatically been registered for our Sept. 23 and Oct. 28 webinars.



Name _____ Email Address _____

Organization _____ Phone Number _____

Street Address _____ City _____ State _____ Zip _____

Number of People Attending _____ Amount Enclosed _____

Names/Email Addresses of People Attending _____