



# Inland Northwest Partners Virtual Fall Meeting 2020 Regional Economic Outlook: Economic Implications of the Unimaginable

## A G E N D A

- 9:00a.m.-9:10a.m.      **Opening Remarks**  
Paul Kimmell, Chairman  
INP Board of Directors
- 9:10a.m.-10:00a.m.    **Inland Northwest Labor Market Churn**  
Sam Wolkenhauer, Regional Economist  
Idaho Department of Labor  
Post Falls, ID
- Doug Tweedy, Regional Economist  
Washington State Employment Security  
Spokane, WA
- 10:00a.m.-11:00a.m.   **2020 Regional Economic Update & Outlook:  
COVID, Zooming & Resilience**  
John Mitchell, Principal  
M & H Economic Consultants  
Coeur d'Alene, ID
- 11:00a.m.                **Concluding Remarks**

*Log on information & links will be emailed  
to registrants prior to September 23!*



Inland Northwest Partners  
2020 Virtual Fall Meeting

**Wednesday**  
**September 23, 2020**  
**9:00am-11:00am**

**FOUNDING INVESTOR**  
Avista Corporation

**MAJOR INVESTORS**

- Alaska Airlines
- City of Post Falls
- Cowles Company
- Gritman Medical Center
- Idaho Department of Commerce
- Spokane International Airport
- Washington State Department of Commerce

**CONTRIBUTING INVESTORS**

- Bank of America
- Community & Economic Development-WSU Extension
- Garco Construction
- Nez Perce Tribal Enterprises
- TD&H Engineering
- The Spokesman Review
- Washington Trust Bank

**Cost:** \$20 for INP members; \$30 for non-members (cancellations with refunds will be accepted through September 18).

**To Register:** Just fill out the form below and mail it, along with your pre-payment to INP, PO Box 164, Liberty Lake, WA 99019 or register online at [www.inwp.org](http://www.inwp.org).

**For more information:** Call (509) 495-4064 or visit our web site [www.inwp.org](http://www.inwp.org).

**NOTE:** Those who registered for the INP Spring Meeting- postponed due to COVID-19 have automatically been registered for this event -as well as our Oct. 28 webinar focusing on broadband.

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Name \_\_\_\_\_ Email Address \_\_\_\_\_

Organization \_\_\_\_\_ Phone Number \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Number of People Attending \_\_\_\_\_ Amount Enclosed \_\_\_\_\_

Names/Email Addresses of People Attending \_\_\_\_\_